

# Leigh-on-Sea Town Council

71-73 Elm Road, Leigh-on-Sea, Essex SS9 ISP | Tel: 01702 716288 council@leighonseatowncouncil.gov.uk | www.leighonseatowncouncil.gov.uk **Chairman:** Cllr Doug Cracknell | **Vice Chairman:** Cllr Keith Evans **Town Clerk:** Helen Symmons *PSLCC* 



## MINUTES OF A MEETING COMMUNITY & CULTURE COMMITTEE TUESDAY 8<sup>TH</sup> JUNE 2021 Leigh-on-Sea Community Centre

Present: Cllrs: David Bowry, Doug Cracknell, Keith Evans, Anita Forde (Chairman), Emma Mills, James Preston, Emma Smith and Andy Wilkins (from minute 7)

In attendance: Helen Symmons (Town Clerk)

#### The meeting opened at 7.30pm

1. CHAIRMAN'S AND HOUSEKEEPING ANNOUNCEMENTS

The Chairman welcomed all to the meeting and housekeeping announcements were made.

2. APOLOGIES FOR ABSENCE

Cllr Wells

3. DECLARATION OF MEMBERS' INTERESTS

Cllr Evans declared a non-pecuniary interest in any agenda items where Southend Borough Council were mentioned as a Borough Councillor and also in agenda item 10 being a member of the Royal British Legion Leigh branch.

4. APPROVAL OF MINUTES OF THE MEETING OF 27<sup>TH</sup> APRIL 2021

The minutes of the Community & Culture Committee meeting on 27<sup>th</sup> April 2021 were **AGREED** as an accurate record of the meeting and signed.

5. PUBLIC REPRESENTATIONS

There were none

6. TOWN CLERK'S REPORT

The Committee **NOTED** the report.

LEIGH COMMUNITY CENTRE

7. FACILITIES REPORT

## Cllr Wilkins joined the meeting

The Committee **NOTED** the reports.

8. BOOKINGS REPORT

The Committee **NOTED** the report.

9. LORNA & LOTTIE'S REPORT

The Committee **NOTED** the report.

10. ARTS GROUP REPORT

The Committee **NOTED** the report and the following Councillors expressed an interest to be a regular part of the group:

Cllrs Bowry, Forde, Mills, Smith and Wilkins.

#### ALLOTMENTS

#### 11. WATER RATES AND ALLOTMENT RENTS Agenda item 11

The Committee was pleased that the water charges were lower for plot holders for the coming allotment year and **RESOLVED** them as presented. The rent increase for the allotment year 2022/23 was noted and this will be advised to tenants will their September invoices.

12. PROJECT TO INCREASE THE NUMBER OF POTENTIAL ALLOTMENT PLOTS ON MANCHESTER DRIVE

The Committee **NOTED** the report and after considerable discussion, whilst it appreciated the difficulties, no agreement was forthcoming to hold the requested bonfire 5<sup>th</sup> November. The Town Clerk was asked to establish how feasible a combination of composting, shredding and skip hire for the residual green waste would be and to submit a report at the next meeting.

## COMMUNITY FACILITES

13. SKATEPARK

The Committee **NOTED** the report.

14. STRAND WHARF

The Committee **NOTED** the report.

## HEALTH & WELLBEING PROGRAMMES

15. EVENTS PDG

NOTED

16. FARMERS' MARKET

The Committee **NOTED** the report.

**17. COMMUNITY TRANSPORT** 

The Committee **NOTED** the report.

#### **ENVIRONMENT FACILITIES & SERVICES**

#### **18. CHRISTMAS LIGHTING**

The Committee **NOTED** the report.

## COMMUNITY PARTNERSHIP PROGRAMMES

#### **19. SPECIAL CONSTABLES**

The Committee were delighted to receive news that notification had been received that afternoon advising of the Town Council's first Special Constable attesting on Monday 14<sup>th</sup> June. He will not officially take post until the post foundation training is completed and he is independent. Where ever possible, his duties will allow contact with the council and local community groups in order to build the relationships and understand the local issues ready for when he officially starts.

#### 20. YOUTH CLUB

The Committee **NOTED** the report and the following Councillors expressed an interest to be a regular part of the Youth group:

Cllrs Forde, Mills, Smith and Wilkins.

#### COMMUNITY SERVICES FUNDING

## 21. FIRST AID POST

The Committee **NOTED** the report.

#### FINANCE

## 22. COMMITTEE BUDGET REPORT AS AT 25<sup>TH</sup> MAY 2021

The Committee **NOTED** the report.

The meeting closed at 8.36 pm