



# Leigh-on-Sea Town Council

71-73 Elm Road, Leigh-on-Sea, Essex SS9 1SP - Tel: 01702 716288  
[council@leighonseatowncouncil.gov.uk](mailto:council@leighonseatowncouncil.gov.uk) [www.leighonseatowncouncil.gov.uk](http://www.leighonseatowncouncil.gov.uk)



Chairman: Cllr Paul Gilson  
Vice-Chairman: Cllr Andy Wilkins  
Town Clerk: Helen Symmons PLSCC

MINUTES OF A MEETING PLANNING, HIGHWAYS & LICENSING COMMITTEE  
TUESDAY 1<sup>st</sup> SEPTEMBER 2020  
LEIGH COMMUNITY CENTRE, 71-73 ELM ROAD, LEIGH-ON-SEA

Present: Cllrs: Doug Cracknell (Chairman), Vinice Cowell, Paul Gilson, Alan Hart and Vivien Rosier

In Attendance: Abbie Cotterell (Assistant Town Clerk) and Robert Sutherland (Consultant Solicitor for Keystone Law) (until minute 180)

***The meeting opened at 7.30pm***

177. APOLOGIES FOR ABSENCE

Cllrs: Anita Forde & Andy Wilkins

178. DECLARATION OF MEMBERS' INTERESTS

*There were none*

179. APPROVE MINUTES OF THE PREVIOUS MEETING

The minutes of 4<sup>th</sup> August 2020 were **AGREED** to have been an accurate record of the meeting and will be signed by the Chairman at the next available meeting when this is possible.

180. PUBLIC REPRESENTATIONS

**Cllr O Boyle joined the meeting**

Mr Sutherland is requesting that the Town Council withdraw their objection for licensing application Felinis (20/00972/LAPREM) with the revised conditions, which have been agreed with the responsible authorities and Licensing Authority.

The Committee discussed the revised conditions and **RESOLVED** to continue their objection and attend the licensing hearing to discuss the application on due course.

***1 Member of the public left the meeting***

A revised list of conditions has been received from the Southend Borough Council Licensing department. Our previous objection no longer stands, as drinking will only be permitted on the premises, with no take away facility.

The Committee discussed the revised conditions and **RESOLVED** to continue their objection and attend the licensing hearing to discuss the application on due course.

**PLANNING SECTION 1**

**APPLICATIONS WHERE MEMBERS OF THE PUBLIC ATTEND AND REQUEST TO BE HEARD.**





