



# Leigh-on-Sea Town Council

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**Chairman:** Cllr Keith Evans | **Vice Chairman:** Cllr Dr. David Bowry  
**Town Clerk:** Helen Symmons PSLCC



MINUTES OF A MEETING  
COMMUNITY & CULTURE COMMITTEE  
TUESDAY 18<sup>th</sup> April 2023  
Leigh-on-Sea Community Centre

Present: Cllrs: David Bowry, Vinice Cowell, Keith Evans and Carole Mulroney  
Absent: Cllrs: Paul Gilson, Emma Mills, James Preston and Andrew Wilkins  
In attendance: Helen Symmons (Town Clerk) and Ingmar Lindberg-Jones (Admin Assistant)

***The meeting opened at 7.30pm***

103. CHAIRMAN AND HOUSEKEEPING ANNOUNCEMENTS

104. APOLOGIES FOR ABSENCE

Cllrs Forde, Gilson, Mills and Wilkins

105. DECLARATIONS OF MEMBERS' INTERESTS

***Cllrs Evans and Mulroney declared a non-pecuniary interest in any agenda item where Southend City Council were mentioned, in their capacity as City Councillors.***

106. APPROVAL OF MINUTES OF THE MEETING OF 14<sup>th</sup> FEBRUARY 2023

The minutes of the Community & Culture Committee meeting on 14<sup>th</sup> February 2023 were amended, then **AGREED** as an accurate record of the meeting and signed.

107. PUBLIC REPRESENTATIONS

*None*

108. TOWN CLERK'S REPORT

The Committee **NOTED** the report.

**LEIGH COMMUNITY CENTRE**

109. FACILITIES REPORT

The Committee **NOTED** the report.

110. BOOKINGS REPORT

The Committee **NOTED** the report.

111. CAFE REPORT

The Committee **NOTED** the report.

112. ARTS GROUP REPORT

The Committee **NOTED** the report

The Committee **RESOLVED with recommendation to F&G Committee** that up to £5,000 be set aside from CIL receipts to undertake the mosaic community project with Friends of Leigh Library Gardens.

#### ALLOTMENTS

##### 113. ALLOTMENTS UPDATE

The Committee **NOTED** the report.

The Committee reviewed and **RESOLVED** the Bee policy.

The Committee reviewed and **RESOLVED** the LTC Health & Safety for Allotment Gardens guidance.

#### COMMUNITY FACILITIES

##### 114. SKATE PARK

The Committee **NOTED** the report.

##### 115. STRAND WHARF

The Committee **NOTED** the report.

##### 116. PADDLING POOL

The Committee **NOTED** the report with the Town Clerk providing a verbal update.

#### HEALTH & WELLBEING PROGRAMMES

##### 117. EVENTS

The Committee **NOTED** the reports.

##### 118. COMMUNITY TRANSPORT AND SOCIAL CLUB

The Committee **NOTED** the report.

##### 119. CHILDRENS' SCHOOL HOLIDAY PROGRAMME

The Committee **NOTED** the report.

#### ENVIRONMENT FACILITIES & SERVICES

##### 120. CHRISTMAS LIGHTING

The Committee **NOTED** the report.

#### COMMUNITY PARTNERSHIP PROGRAMMES

##### 121. SPECIAL CONSTABLES

The Committee **NOTED** the report.

##### 122. YOUTH CLUB AND YOUTH FORUM

The Committee **NOTED** the report.

<b>COMMUNITY SERVICES FUNDING</b>
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123. FIRST AID POST

The Committee **NOTED** the report and a verbal update was provided as to the current position with the rebuilding of the Fishermens' Co-operative.

<b>FINANCE</b>
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124. COMMITTEE BUDGET REPORT 2022/23

The Committee **NOTED** the report and a verbal update was provided.

***The meeting closed at 8.08 pm***