



Leigh-on-Sea Town Council

71-73 Elm Road, Leigh-on-Sea, Essex SS9 1SP | Tel: 01702 716288

council@leighonseatowncouncil.gov.uk | www.leighonseatowncouncil.gov.uk

Chairman: Cllr Doug Cracknell | **Vice Chairman:** Cllr Keith Evans

Town Clerk: Helen Symmons PSLCC



MINUTES OF A MEETING
COMMUNITY & CULTURE COMMITTEE
TUESDAY 5th April 2022
Leigh-on-Sea Community Centre

Present: Cllrs: Doug Cracknell, Keith Evans and Andy Wilkins

Absent: Cllrs: David Bowry, Anita Forde, Emma Mills, James Preston and Emma Smith

In attendance: Ingmar Lindberg-Jones (Admin Assistant)

The meeting opened at 7.30pm

123. CHAIRMAN'S AND HOUSEKEEPING ANNOUNCEMENTS

As Councillor Forde was absent, Councillor Wilkins as Vice Chairman of the Committee chaired the meeting. The Chairman welcomed all to the meeting and gave housekeeping announcements.

124. APOLOGIES FOR ABSENCE

Cllrs David Bowry, Anita Forde, James Preston and Emma Smith

125. DECLARATION OF MEMBERS' INTERESTS

None

126. APPROVAL OF MINUTES OF THE MEETING OF 8th February 2022

The minutes of the Community & Culture Committee meeting on 8th February 2022 were **AGREED** as an accurate record of the meeting and signed.

127. PUBLIC REPRESENTATIONS

None

128. TOWN CLERK'S REPORT

The Committee **NOTED** the report.

LEIGH COMMUNITY CENTRE

129. FACILITIES REPORT **Agenda item**

The Committee **RESOLVED** that our present IT supplier be used to install a Wi-Fi booster system to the Community Centre at a cost of £1,455.49.

130. BOOKINGS REPORT

The Committee **NOTED** the report.

131. LORNA & LOTTIE'S REPORT

The Committee **NOTED** the report.

132. ARTS GROUP REPORT

The Committee **NOTED** the report.

ALLOTMENTS

133. ALLOTMENTS UPDATE

The Committee **NOTED** the report.

COMMUNITY FACILITIES

134. SKATEPARK

The Committee **NOTED** the report.

135. STRAND WHARF

The Committee **NOTED** the report.

136. PADDLING POOL

The Committee **NOTED** the report.

HEALTH & WELLBEING PROGRAMMES
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137. EVENTS

The Committee **NOTED** the report.

138. FARMERS' MARKET

The Committee **NOTED** the report.

139. COMMUNITY TRANSPORT

The Committee **NOTED** the reports.

140. CHILDRENS' SCHOOL HOLIDAY PROGRAMME

The Committee **NOTED** the report.

ENVIRONMENT FACILITIES & SERVICES
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141. CHRISTMAS LIGHTING

The Committee **NOTED** the report.

COMMUNITY PARTNERSHIP PROGRAMMES

142. SPECIAL CONSTABLES

The Committee **NOTED** the report.

143. YOUTH CLUB

As Cllr Forde was absent, Cllr Wilkin gave an overview of how the event went. The Event had a good attendance and a high quantity of questions were asked.

COMMUNITY SERVICES FUNDING

144. FIRST AID POST

The Committee **NOTED** the report.

FINANCE

145. COMMITTEE BUDGET REPORT 2021/22

The Committee **NOTED** the report.

The meeting closed at 8.23 pm